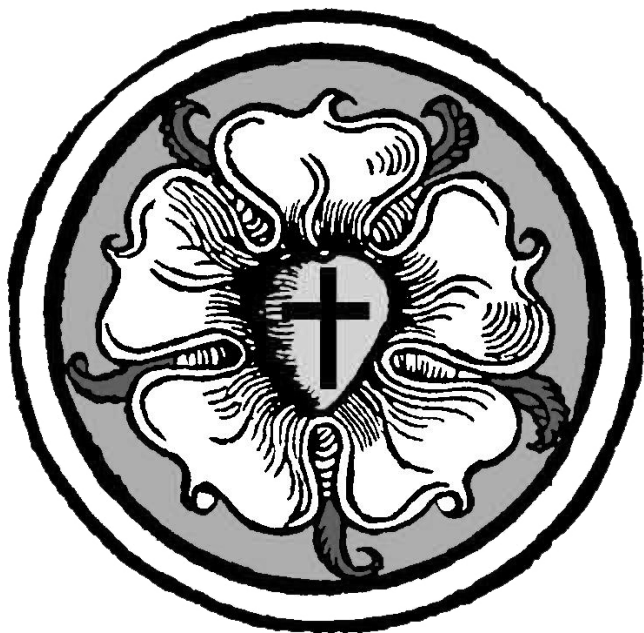


# **The Covenant Renewal Service**

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Providence Reformed  
Presbyterian Church

9124 Sappington Road, St. Louis, MO 63126  
(314) 843-7994 [www.providencestlouis.com](http://www.providencestlouis.com)



**Reformation Sunday**

*October 31, 2010*

# Welcome

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If you are **visiting** our church today, we welcome you to our worship service and Christian community. Please find the registration book in the foyer of the church and help us serve you better by leaving your name and contact information. We promise to keep this information confidential and only use it for personal contact with you and your family. Please join us downstairs for coffee after the service.

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**Sunday School** classes for all ages will meet after the service at 10:50 AM. You are invited to attend the Missouri Presbytery Reformation Day service at Chesterfield Presbyterian Church at 5:30 PM. See announcement for details.

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If you are unfamiliar with **our form of worship**, please feel free to speak with one of the Pastors or Elders. We have resources that will help you understand the biblical rationale for why we worship the way we do. Pastor Meyers's book *The Lord's Service: The Grace of Covenant Renewal Worship* (Canon Press, 2003) is also available on our book table. Visit our website for more information on our worship and life at Providence: [www.providencestlouis.com](http://www.providencestlouis.com).

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## The Lord's Supper at Providence

The **Lord's Supper** is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. The Lord's Table is not for Presbyterians alone. Rather, it is for all professing Christians.

You do not have to speak to the elders before the service. By eating the bread and wine with us as a visitor, you are acknowledging that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation.

If you have any questions about your participation at the Lord's Table, please speak to one of the elders or a pastor before or after the service.

**Note:** We use wine for communion, according to our Lord's example and instruction. But if you require a non-alcoholic drink, the middle circle of cups in each tray contains grape juice.

# The Morning Service

The Lord's Day — October 31, 2010  
*Reformation Sunday*

**Preparation For Worship:** *Psalm 68*

Organ - Mr. Bill Hoover

Welcome & Announcements - Pastor Joshua Anderson

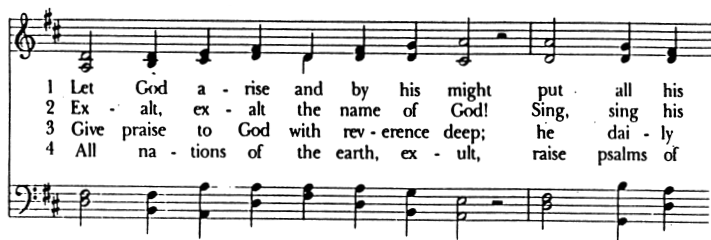
## The Entrance

Call to Worship: *Psalm 68:1-6*

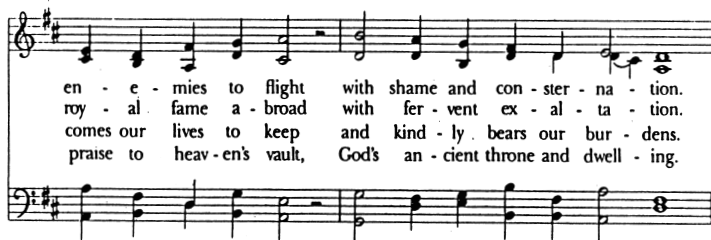
Pastor Joshua Anderson

†Psalm 68 "Let God arise"


*The Battle Hymn of the Reformation*



1 Let God a - rise and by his might put all his  
2 Ex - alt, ex - alt the name of God! Sing, sing his  
3 Give praise to God with rev - erence deep; he dai - ly  
4 All na - tions of the earth, ex - ult, raise psalms of



en - e - mies to flight with shame and con - ster - na - tion.  
roy - al fame a - broad with fer - vent ex - al - ta - tion.  
comes our lives to keep and kind - ly bears our bur - dens.  
praise to heav - en's vault, God's an - cient throne and dwell - ing.



For when the LORD God shall ap - pear, he will con -  
Cast up a high - way smooth and wide, that through the  
Our God up - holds us in the strife; to us he  
God rides his char - iot in the height, he thun - ders



sume, a - far and near; with fire and des - o - la - tion.  
des - erts he may ride; the LORD is our sal - va - tion.  
grants e - ter - nal life and saves from all that threat - ens.  
forth his roy - al right; God reigns, all kings ex - cel - ling.

As smoke be - fore his dread - ful ire, as wax is  
 God's might - y power sets pris - oners free; his arm of  
 God crush - es heads of en - e - mies; he brings them  
 Pro - claim the awe - some power of God, make known his

mol - ten by the fire, so shall the wick - ed per - ish.  
 strength gains vic - to - ry, to reb - els shows no pit - y.  
 back from far - thest seas for Is - rael's ju - bi - la - tion.  
 might - y deeds a - broad; all Is - rael shall ex - tol him.

But let the right - eous, blest of old, joy in their  
 The fa - ther of the fa - ther - less and help for  
 He hears the need - y when they cry; he saves their  
 For he is pow - er - ful and great: all earth and

God and now be - hold the vic - to - ry they cher - ish.  
 wid - ows in dis - tress is God in Zi - on's cit - y.  
 souls when death draws nigh: this God is our sal - va - tion.  
 skies are his es - tate; his maj - es - ty ex - cels them.

†Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

Congregation: **Amen!**

*Matthew 28:19*

The Lord be with you!

*Ruth 2:4*

**And also with you!**

Thanks be to God!

*1 Corinthians 15:57*

**Who gives us the victory through our Lord Jesus Christ!**

†Pastor: Let us pray to the Lord:

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your glorious Name, through Jesus Christ our Lord. Amen!**

## Purification

†Pastor: Now let us make confession to the Lord God, and let everyone acknowledge with me his sin and guilt.

O Eternal God and most merciful Father, we confess and acknowledge, here before your divine majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness. Notwithstanding, O Heavenly Father, for as much as we are displeased with ourselves for the sins that we have committed against you, and so do unfeignedly repent of the same, we most humbly beseech you, for Jesus Christ's sake, to show your mercy upon us, to forgive us all our sins, and to increase your Holy Spirit in us, that we, acknowledging from the bottom of our hearts our own unrighteousness, may from henceforth, not only mortify our sinful lusts and affections, but also bring forth such fruits, not for the worthiness thereof, but for the merits of your dearly beloved Son, Jesus Christ, our only Savior, from whom you have already received an oblation and offering for our sins, and for whose sake, we are certainly persuaded, you will deny us nothing that we ask in His name, according to your holy will. Amen!

†Pastor: Now lift up your heads and hear the Good News. . .

## Ascension

†Pastor: Lift up your hearts!

**We lift them up to the Lord!**

†Let us give thanks to the Lord our God!

**It is proper and right to do so.**

†It is truly right and our greatest joy to give you thanks and praise, eternal God, creator and ruler of the universe. At your word the earth was made a glorious home for mankind. Your hand formed us from the dust of the earth and set us over all your creatures to love and serve you. When we were unfaithful to you, you kept faith with us, your love remained steadfast. When we were slaves in Egypt, you broke the bonds of our oppression, brought us through the sea to freedom, and graciously covenanted to be our God. By a pillar of fire you led us through the desert to a land flowing with milk and honey, and set before us the way of life. You gave your Word to take on our flesh and in him you lived among us, manifesting your glory. He died that we might live, and has risen to raise us to new life. Therefore we praise you, joining our voices with angels and archangels and with all the faithful of every time and place, who forever sing to the glory of your Name. . .

†Sanctus

*with vigor*

*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san - na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san - na in the High - est.

†Hymn #132 “Wondrous King, all glorious”

*Trinity Hymnal*

The Old Testament Reading: *1 Kings 21:17-29*

This is the Word of the Lord!

**Thanks be to God!**

The Epistle Reading: *1 Timothy 5:1-25*

This is the Word of the Lord!

**Thanks be to God!**

†The Gospel Reading: *John 17:1-11*

This is the Gospel of our Lord Jesus Christ!

**Praise be to you, O Christ!**

†We Confess Our Faith: *Luther’s Sung Version of the Nicene Creed* (see pg 8)

Sermon Text: *John 17:1-11*

Sermon: **THE TRUMPETER OF GOD**

Pastor Timothy LeCroy

**A REFORMATION DAY SERMON**

†Hymn: #135 “I greet thee, who my sure Redeemer art”

*Trinity Hymnal*

## **Tribute Offering**

We Offer Ourselves Through Tithes and Offerings

Offertory Psalm 100 “O be joyful in the Lord!”

O be joyful in the Lord!

Sing before him, all the earth!

Praise him with a glad accord

And with lives of noblest worth.

Sons of ev’ry land,

Humbly now before him stand!

Raise your voice and rejoice

In the bounty of his hand.

Know ye that the Lord is King!

All his works his wisdom prove!

By his might the heavens ring;

Text: Adapted from Psalm 100  
by Curtis Beach, 1958.  
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Music: FINLAY by Harold W. Friedell, 1958,  
arr. Carlton T. Russell, 1980

In his love we live and move.  
By him we are made,  
So we trust him unafraid.  
Standing fast to the last,  
By his hand our lives are stayed.

Enter now his holy gate;  
Let our burdened hearts be still;  
In the sacred silence wait,  
As we seek to know his will.  
Let our lives express  
Our abundant thankfulness;  
All our days, all our ways,  
Shall our Father's love confess.

For the Lord our God is kind,  
And his love shall constant be;  
In his will our peace we find;  
In his service, liberty.  
Yea, his law is sure;  
In his light we walk secure;  
Evermore, as of yore,  
Shall his changeless truth endure.

†The Doxology

†Presentation of the Offering

†Prayer of the Church

O God, in mercy remember your inheritance, and forget not the congregation of your people forever. You are our Redeemer and the lifter up of our head, and under the shadow of your wings shall we find our shelter and our rest.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Preserve, O God, the Universal Church in holiness and truth, in unity and peace. May she ever advance the honor of her Lord, for ever represent his sacrifice, glorify his Person, and advance his kingdom, that being accepted by you, and filled with the Holy Spirit, she may partake of our Lord's glory.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give the spirit of justice and righteousness to all Christian rulers and magistrates; grant that their people may obey them, and that they may obey you. Especially we do pray for our President and Congress, that

they might conform their judgments more and more to your holy law, and further your kingdom in this world, the kingdom of your Son, Jesus Christ our Lord.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give to your servants, pastors, elders and deacons, the spirit of patience and humility, of holiness and diligence, of prudence and courage, to declare your will by a pure life and wise words, that they may minister to the good of souls, and find the reward of the Master's approval at his coming.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give to our relatives and friends pardon of sin and the support of your grace, comfort in their sorrows, strength in their temptations, and the guidance of your good Spirit; that doing your will and rejoicing in your mercies here, they may partake of your glories hereafter.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give protection to all widows and orphans, patience and submission to the sick, consolation to the afflicted, that they may be rewarded by your comforts for the days wherein they have suffered adversity, especially those whom we name before you now....

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Be a star and a guide to them that travel by land or sea; the strength of them that toil on farms and in factories; give cheerfulness to sad hearts, maintenance to the poor, be a defense to the oppressed, and put a stop to the sins and miseries of all mankind.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give unto our enemies your forgiveness, charity towards us, and love for you. Bring all sinners to repentance, and all your saints to perfect love and holiness; bring all the nations to the knowledge of the Lord Jesus, and all the benefits of his passion; to the glory of his Name.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

Give to all merchants faithfulness and truth; to the farmer health, fair seasons, and reward his toil with the dew of heaven and the blessings of the earth. Give to all workman diligence in their callings, and a blessing on their labors; give to the old a mature faith, and desires

after heaven; give to the young an early piety; give to all families your protection; and give to us all pardon, and holiness, and life eternal.

**Have mercy upon us, O God, and do not hide yourself from our petitions.**

## **The Sacrifice of Peace**

Prayer of Thanksgiving & Memorial

The Words of Institution

Hymn: #514 (*Psalm 124*) "Now Israel may say"

*Trinity Hymnal*

†The Song of Simeon (*Nunc Dimittis*): *Luke 2:30-32*

**Lord, now lettest thou thy servant depart in peace, according to thy Word; for mine eyes have seen thy salvation, which thou has prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.**

†Pastor: Give thanks to the Lord, for he is good.

Congregation: **And his mercy endures forever!**

Pastoral Prayer: We give thanks to you, Almighty God, that you have here refreshed your people with such wonderful gifts; we ask now as we prepare to leave your house that you would graciously strengthen us in the use of these gifts, increasing our love for you and for one another; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, age after age.

Congregation: **Amen!**

## **Benediction**

†Hymn "A mighty Fortress is our God"

(see next page)

†Charge: *Matthew 28:18-20*

†Benediction: *Numbers 6:24-26*

†Three-fold Amen

†Postlude

**Welcome to Providence Reformed Presbyterian Church, especially those who are visiting with us for the first time today. Please fill out the guest book registration after the service. Come downstairs and join us for some coffee after the morning worship service.**

# LUTHER'S SUNG VERSION OF THE NICENE CREED



1 We all be - lieve in one true God, Who cre - at - ed  
2 We all be - lieve in Je - sus Christ, His own Son, our  
3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love  
Lord, pos - sess - ing An e - qual God - head, throne, and might,  
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and  
Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;  
vir - gin moth - er, By the pow - er of the Spir - it,  
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no  
Word made flesh, our el - der broth - er; That the lost might  
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by  
life in - her - it, Was cru - ci - fied for  
Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.  
all our sin And raised by God to life a - gain.  
we shall be In bliss with God e - ter - nal - ly.

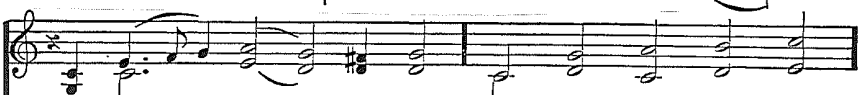
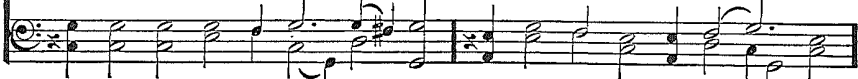
# A MIGHTY FORTRESS



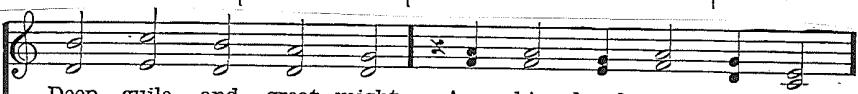
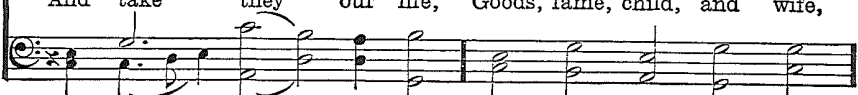
1 A might-y For-tress is our God, A trust-y Shield and Weap - on;  
 2 With might of ours can naught be done, Soon were our loss ef-fect - ed;  
 3 Tho' dev-ils all the world should fill, All ea-ger to de-vour us,  
 4 The Word they still shall let re-main Nor an - y thanks have for it;



He helps us free from ev - 'ry need That hath us now o'er-tak - en.  
 But for us fights the Val - iant One, Whom God Him-self e - lect - ed.  
 We trem-ble not, we fear no ill, They shall not o - ver-pow'r us.  
 He's by our side up-on the plain With His good gifts and Spir - it.



The old e - vil Foe Now means dead - ly woe;  
 Ask ye, Who is this? Je - sus Christ it is,  
 This world's prince may still Scowl fierce as he will,  
 And take they our life, Goods, fame, child, and wife,



Deep guile and great might Are his dread arms in fight;  
 Of Sab - a - oth Lord, And there's none oth - er God;  
 He can harm us none, He's judged; the deed is done;  
 Let these all be gone, They yet have noth - ing won;



On earth is not his e - - - qual.  
 He holds the field for - ev - - - er.  
 One lit - tle word can fell . . . . . him.  
 The King - dom ours re - main - - - eth.



# ANNOUNCEMENTS

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## *Woman of the Week:*

Cindy Dawson

### **Today's Nursery Volunteers:**

Morning Service – Tageson, Svezia

Sunday School – Vivienne Greeno, Elise Gibbs

### **Next Week's Nursery Volunteers:**

Morning Service – McDonnell

Sunday School – Kathy Pratt, Donna Carter

Evening Service – Weston

**Developing a Biblical Worldview** — Join us in the fellowship hall for the adult Sunday school class on developing a biblical worldview. Audio recordings of the class and other resources can be found on the church's website.

The **College and Career Sunday School Class** is meeting in the Shields' home. All young adults are welcome. Please see Pastor LeCroy or Steve Schlepfforst for more information.

**Reformation Service Tonight** — Tonight from 5:30-7:00 P.M. the Missouri Presbytery's annual Joint Reformation Day Service will be held at Chesterfield Presbyterian Church, 15037 Clayton Road, Chesterfield MO 63017. The speaker will be Mike Honeycutt, Associate Professor of Historical and Practical Theology at Covenant Theological Seminary and he will speak on "The Church Reformed and Always Reforming."

**Pastor Meyers Out of Town** — Pastor Meyers is in Jackson, Tennessee this weekend to speak at a Reformation Day conference. Please pray for safe travel and effective ministry. He will return on Tuesday, November 2.

**Men of the Covenant** — Daniel McKinney, church planter in Salt Lake City, UT, will speak at the next Men of the Covenant meeting, scheduled for Thursday evening, November 4th at 7:30 at the home of Monte Shields. Please join us as we get an update of Daniel's ministry and a chance for Q&A and discussion. Please bring a beverage and a camp chair if you have one. You can call Monte for more info or directions at 314-681-1378.

**Ladies' Comedy Night, "A Time to Laugh"** — Ladies, join us on November 12th at 7 PM for "A Time to Laugh" comedy night. Bring your best stand-up comedy routine, or if you're just in the mood to laugh, your cheerful disposition. The event will be held at the home of Glenn and Lu Greeno. Please bring a snack and/or a beverage to share. A sign up sheet is on the WIC table. See you there!

# **Announcements Continued**

**Restore St. Louis Work Day in South St. Louis** — On Saturday, November 13th, the Deacons are heading up a work day to help those in need in South St. Louis City. People of all skill levels are invited to participate. Breakfast and Lunch are provided by the Restore St. Louis ministry. There is a very likely chance that we will have the opportunity to serve widows in the neighborhood of our daughter church, Resurrection Presbyterian. For more information, see Paul Svezia, Jack Boeve, or Pastor LeCroy. Please come join us in serving the needy in our city!

**Operation Christmas Child** — Mark your calendars for this year's Operation Christmas Child shoebox drive! Fill a shoebox with toys, school supplies, hygiene items, and other small gifts for a boy or girl. That shoebox, along with nearly 7 million others, will be delivered to children in needy countries. Shoeboxes can be brought to church any time between now and Sunday, November 21. Brochures with directions on how to pack a shoebox are available on the table in the narthex. Please make sure you follow the directions carefully. If you have any questions, contact Anna Hoegemann.

**Pastor Anderson's "Office Hours"** — Pastor Anderson is regularly available to meet with church members in his office at the church building from 2-4 PM on Tuesday, Wednesday and Friday afternoons for prayer, counsel or confession. If you'd like to meet, email or call him at 314-814-5213. Of course, he is also available to meet at other times during the week as well!

**Christmas Lessons & Carols - Dec. 19, 6:00 P.M.** — Mark your calendars for our annual Christmas Lessons and Carols Service, a festival of Christmas music featuring our four choirs (Preschool, Elementary, Youth, Adult), congregational carols, and Scripture readings of the Christmas story.

**The Youth Choir (Grades 7-12)** has begun rehearsing for the Lessons and Carols Service. All students in grades 7-12 are invited to participate. (Participation in rehearsals is mandatory for those who wish to sing during the program.) Rehearsals are during Sunday School from 11:30-12:00.

## **Church Calendar**

<i>Tuesdays</i>	7 AM Men's Bible Study
<i>Wednesdays</i>	7 PM Choir Rehearsal
<i>Thursdays</i>	9:30 AM Ladies Bible Study
October 31	5:30 PM Reformation Service at Chesterfield PCA
November 4	7:30 PM Men of the Covenant
November 7	Parish Groups Meet
November 12	7 PM Ladies' Comedy Night
November 13	Restore St. Louis Work Day
November 21	Shoebox Drop-off Deadline
December 19	6 PM Christmas Lessons & Carols Service

# **Sermon Notes & Prayer Requests**

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# The Lord's Service Explained

## Martin Luther's Seal

Luther wrote to his friend Lazarus Spengler on July 8, 1530 to explain his new seal (reproduced in B&W on the cover of today's Reformation Day bulletin):

"Grace and peace from the Lord. As you desire to know whether my painted seal, which you sent to me, has hit the mark, I shall answer most amiably and tell you my original thoughts and reason about why my seal is a symbol of my theology.

The first should be a black cross in a heart, which retains its natural color, so that I myself would be reminded that faith in the Crucified saves us. 'For one who believes from the heart will be justified' (Rom. 10:10).

Although it is indeed a black cross, which mortifies and which should also cause pain, it leaves the heart in its natural color. It does not corrupt nature, that is, it does not kill but keeps alive. 'The just shall live by faith' (Rom. 1:17) but by faith in the crucified. Such a heart should stand in the middle of a white rose, to show that faith gives joy, comfort, and peace. In other words, it places the believer into a white, joyous rose, for this faith does not give peace and joy like the world gives (John 14:27).

That is why the rose should be white and not red, for white is the color of the spirits and the angels (cf. Matthew 28:3; John 20:12). Such a rose should stand in a sky-blue field, symbolizing that such joy in spirit and faith is a beginning of the heavenly future joy, which begins already, but is grasped in hope, not yet revealed. And around this field is a golden ring, symbolizing that such blessedness in Heaven lasts forever and has no end. Such blessedness is exquisite, beyond all joy and goods, just as gold is the most valuable, most precious and best metal.

This is a summary of my theology. I have wanted to show it to you in good friendship, hoping for your appreciation. May Christ, our beloved Lord, be with your spirit until the life hereafter. Amen."

# Officers and Resource People

## The Session (Pastors & Elders)

Rev. Jeffrey J. Meyers	314-842-9329 (O)	John Moore	314-984-9869
Senior Pastor	314-842-9309 (H)	Ken Pratt	314-416-1176
Rev. Josh Anderson (Assoc)	314-968-5114	Monte Shields	314-849-0597
Jason Carter	636-257-2441	Brad Wood (Clerk)	636-587-9211
Joel Montgomery	314-984-8074		

## The Deacons

Jack Boeve (Chairman)	636-461-1398	Steve Shaffer	314-843-1964
Bill Coller	314-726-6799	Paul Svezia	314-406-9101
Rick Gibbs	636-451-3463	Rodney Weedman	314-846-0210
Dan Hayes	314-984-9814	Bob Wooldridge	314-963-9671
Daryl Hoegemann	314-962-4874		

## Women in the Church Officers

President: Denise Gerstung	314-821-9324	Nursery: Kathy Pratt	314-416-1176
Vice President: Judy Linton	636-349-9028	Anne Hiers	314-543-3010
Secretary/Treasurer:		Bethel: Rachel LeCroy	314-604-2089
Lori Shaffer	314-843-1964	Kitchen: Rosamma Weston	314-205-2018
Committee Coordinator:		Tracy Boeve	636-461-1398
Rhonda Hoard	636-938-3575	Hospitality: Barb Hoover	314-966-3523
WIC advisor: Joanie Harris	636-394-6896	Joanie Harris	636-394-6896
Prayer Chain: Doris Daily	314-961-8799	Amanda Cone	314-497-7950
Carolann Van Heest	314-966-5732	Wedding Coordinator:	
Brenda Svezia	svezia@sbcglobal.net	Barb Hoover	314-966-3523
Missions: Debbie Keane	636-938-3108		

## Church Staff

Rev. Jeffrey J. Meyers	314-842-9329 (O)	Rev. Tim Weston	314-205-2018 (Home)
Senior Pastor	314-842-9309 (H)	Pastor to International Students	814-2019 (Cell)
Rev. Joshua Anderson	314-814-5213 (Home)	Rev. Timothy LeCroy (Ast. Pastor)	314-604-2088
Associate Pastor	314-814-5213 (Cell)	Bill Hoover (Music Dir.)	314-966-3523
Paul Jaeggi, Sr.	314-843-7994 (Church)	Melanie Carter (Secretary)	636-271-7288
Asst. to the Pastor	314-631-4394 (Home)		

## Pastoral Interns

Phillip Bozarth	270-313-6245	Scott Pitts	314-974-1364
Ryan Van Horn	314-620-3744	Steve Schlepffhorst	217-257-2592

## Home and Foreign Ministries

Ross Dixon	RUF Ministry (Mizzou)	Blake & Cathy Purcell	Russia
Garrett & Michelle Crow	Santa Clarita, CA	John & Cathy Rug	Chile
Jamison & Laura Galt	New York City	Brian & Jessie Steadman	New York City
Shane & Kim Gibson	New Orleans, LA	Lian & Clara Tombing	India
Bryan Walker	US Army Chaplain	Marcus Toole	Canada
Daniel & Stephanie McKinney	Salt Lake City	Tim & Rosamma Weston	ISI (St. Louis)
Emad & Michelle Mikhail	Middle East	Dan & Becky Young	Mexico