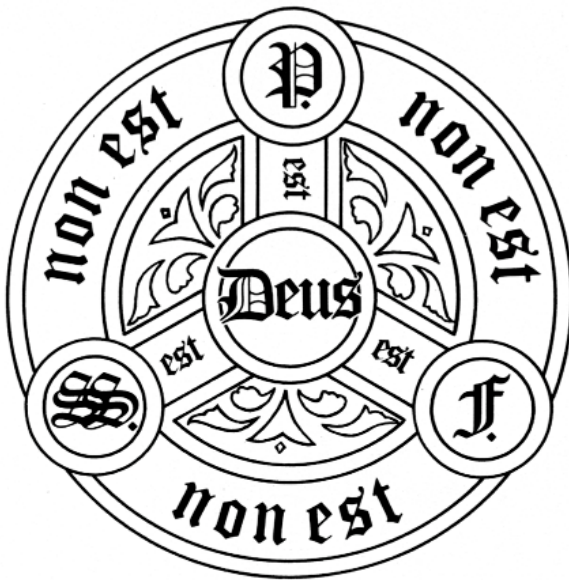


The Covenant Renewal Service

Providence Reformed Presbyterian Church

9124 Sappington Road, St. Louis, MO 63126
(314) 843-7994 www.providencestlouis.com



Pentecost Season

June 27, 2010

Welcome

If you are **visiting** our church today, we welcome you to our worship service and Christian community. Please find the registration book in the foyer of the church and help us serve you better by leaving your name and contact information. We promise to keep this information confidential and only use it for personal contact with you and your family. Please join us downstairs for coffee after this morning's service.

Sunday School classes have been suspended for the summer months. Please use the rest of the Lord's Day to show hospitality and enjoy the day of rest the Lord has provided. Join us tonight at 5 PM for our evening service and cook out afterwards on the church parking lot.

If you are unfamiliar with **our form of worship**, please feel free to speak with one of the Pastors or Elders. We have resources that will help you understand the biblical rationale for why we worship the way we do. Visit our website for articles, essays, and other helpful information on our worship and life at Providence: www.providencestl.com.

The **Lord's Supper** is observed every Sunday as the climax of covenant renewal worship. We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God as an active member of a congregation in which the Gospel is faithfully confessed, taught, and believed. If you have any doubt about your participation, please speak to one of the elders or the pastor before or after the service. **Note:** The middle circle of cups in each tray contains grape juice, the larger outer ring contains wine. (The grape juice has a darker color than the wine.)

Holy Trinity Diagram (Front Cover)



No symbol can adequately comprehend the richness of the reality and abundant life of our Triune God. The shield on the front cover depicts something of the Unity in Trinity and Trinity in Unity that is the living and true God in whom we trust. At the center of the circle is *Deus* (Latin for "God"). **Reading out from the center along the three spokes the unity of the Godhead is represented:** *Deus est Pater* = God is the Father and the Father is God, *Deus est Filius* = God is the Son and the Son is God, *Deus est Spiritus Sanctus* = God is the Holy Spirit and the Holy Spirit is God.

Reading around the circumference of the circle the distinctions between the Persons are noted: *Pater non est Filius* = The Father is not the Son, *Filius non est Spiritus Sanctus* = The Son is not the Holy Spirit, *Spiritus Sanctus non est Pater* = The Holy Spirit is not the Father.

The Morning Service

The Lord's Day — June 27, 2010
Pentecost Season

Preparation For Worship: *Psalm 110*

Organ - Mr. Bill Hoover

Welcome & Announcements - Pastor Joshua Anderson

The Entrance

Call to Worship: *Psalm 110:1-4*

Pastor Joshua Anderson

†Hymn #229 (Psalm 110) "Unto my Lord Jehovah" *Trinity Hymnal*

†Salutation & Responsive Scripture

Pastor: In the Name of the Father, and the Son, and the Holy Spirit!

Congregation: **Amen!**

Matthew 28:19

The Lord be with you!

Ruth 2:4

And also with you!

Our help is in the Name of Yahweh,

Psalm 124:8

Who made heaven and earth!

†Pastor: Let us pray to the Lord:

Almighty God, our heavenly Father, send your Holy Spirit into our hearts, that he may rule and direct us according to your will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth; that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, age after age. Amen!

Purification

†Pastor: Beloved in the Lord! Since we have confidence to enter the holy place,

Hebrews 10:19-22

By the blood of Jesus,

By the new and living way that he opened for us through the curtain,

That is, through his flesh,

And since we have a great priest

Over the house of God,

Let us draw near with a true heart in full assurance of faith, and confess our sins:

Merciful God, our heavenly Father, you pardon all who truly repent and turn to you. I humbly confess my sins and ask for your mercy. I have not loved you with a pure heart, nor have I loved my neighbor as myself. I have not been just in dealing with others. I have not loved kindness or walked humbly before you, my God. Have mercy on me, O God, because of your lovingkindness. In your great compassion, cleanse me from my sin. Create in me a clean heart, O God, and renew a right spirit within me. Do not cast me from your presence, or take your Holy Spirit from me. Restore to me the joy of your salvation and sustain me with your bountiful Spirit. *Silent prayer. Amen!*

†Pastor: Now lift up your heads and hear the good news . . . !

Ascension

†Pastor: Lift up your hearts!

We lift them up to the Lord!

†Let us give thanks to the Lord our God!

It is proper and right to do so.

†Truly it is good, right, and fitting that we should at all times and in all places give thanks to you, holy Father, almighty and everlasting God, who with your only-begotten Son and the Holy Spirit are one God, one Lord. We praise you Father, Son, and Holy Spirit and we worship your triune fullness of life and glory. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name, evermore praising you and singing . . .

†The Sanctus “Holy, Holy, Holy”

The musical score is written on three staves in a 3/4 time signature with a key signature of one flat (B-flat). The first staff begins with the instruction "with vigor" and a dynamic marking of "fff". The lyrics are: "Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est." The score includes a triplet of eighth notes in the first staff and another triplet in the second staff. The piece concludes with a double bar line.

†Hymn #50 “Praise to the Lord, the Almighty”

Trinity Hymnal

The Old Testament Reading: *Genesis 14:13-24*

Mr. Scott Pitts

This is the Word of the Lord!

Thanks be to God!

The New Testament Reading: *Hebrews 7:1-10*

This is the Word of the Lord!

Thanks be to God!

†Hymn #287 "Lord, thou hast been our dwelling place" *Trinity Hymnal*

†The Gospel Reading: *John 19:1-22*

This is the Gospel of our Lord Jesus Christ!

Praise be to you, O Christ!

†We Confess our Faith: *Luther's Sung Nicene Creed*



1 We all be - lieve in one true God, Who cre - at - ed
2 We all be - lieve in Je - sus Christ, His own Son, our
3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing An e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Mar - y,
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.
all our sin And raised by God to life a - gain.
we shall be In bliss with God e - ter - nal - ly.

Sermon Text: *Hebrews 7:11-28*

Pastor Joshua Anderson

Sermon: **JESUS: PRIEST-KING OF THE NEW WORLD**

VIII. EXPOSITION OF THE LETTER TO THE HEBREWS

†Pastoral Prayer

†We Recite God's Holy Standard for Living

Matthew 5:2-12

Jesus opened his mouth and taught them, saying:

Blessed are the poor in spirit,

For theirs is the kingdom of heaven.

Blessed are those who mourn,

For they shall be comforted.

Blessed are the meek,

For they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness,

For they shall be satisfied.

Blessed are the merciful,

For they shall receive mercy.

Blessed are the pure in heart,

For they shall see God.

Blessed are the peacemakers,

For they shall be called sons of God.

Blessed are those who are persecuted for righteousness sake,

For theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you

And utter all kinds of evil against you falsely on my account.

Rejoice and be glad for your reward is great in heaven,

For so they persecuted the prophets who were before you.

Tribute Offering

We Offer Ourselves Through Tithes and Offerings

Offertory

† [HANDS RAISED] *The Doxology*

Trinity Hymnal, p. xvi

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above, ye heav'nly hosts: Praise Father, Son, and Holy Ghost.

† [HANDS RAISED] *The Lord's Prayer*

The Sacrifice of Peace

Prayer of Thanksgiving & Memorial

The Words of Institution & Covenant Memorial Meal

Communion Hymn #361 "Zion, to thy Saviour"

Trinity Hymnal

†The Song of Simeon (*Nunc Dimittis*): Luke 2:30-32

Lord, now lettest thou thy servant depart in peace, according to thy Word; for mine eyes have seen thy salvation, which thou has prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

†Pastor: Give thanks to the Lord, for he is good.

Congregation: **And his mercy endures forever!**

Pastoral Prayer: Almighty and most merciful God, you have appointed us to endure sufferings and death with our Lord Jesus Christ before we enter with him into eternal glory: Grant us grace at all times to subject ourselves to your holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ, your Son, our Lord.

Congregation: **Amen!**

Benediction

†Hymn #284 "Let our choir new anthems raise!"

Trinity Hymnal

†Commission: *Matthew 28:18-20*

†Benediction: *Numbers 6:24-26*

†Three-fold Amen

†Postlude

The Evening Service

Scripture Reading: *1 Kings 13:1-19*

Pastor Joshua Anderson

†Hymn #1 "All people that on earth do dwell"

Trinity Hymnal

†Psalm Singing

Prayer Requests & Prayer

†Hymn #278 (Tune #165) "Jesus, with thy church abide" *Trinity Hymnal*

Scripture reading: *1 Kings 13:20-34*

Sermon: "The Love of our Father"

Mr. Phillip Bozarth

†Hymn #72 "O Bless the Lord, my soul"

Trinity Hymnal

†Benediction

ANNOUNCEMENTS

Nursery Volunteers, Thank You!

Today's Volunteers:

Morning Service – Wamsley, Wooldridge

Evening Service – Weston

Next Sunday's Volunteers:

See the sign up sheet on the WIC table.

VBS Update

- There will be a **Teachers Meeting today held after the Worship Service**. We will meet briefly for 45 minutes. All teachers must attend.

- **Registration is open NOW!** You can pick up registration form at sign up table outside the foyer or at the church website. All completed form must be returned to Sarah Wood.

- We are scheduled to decorate and **set up for VBS on Sunday, July 11 at 6 PM**. If you would like to volunteer, please see Mary Hoegemann.

- As part of outreach, in the next couple of Sundays after service, we will be knocking on doors and inviting the neighborhood kids to come. Please see Wei San if you are interested in joining.

Nursery Schedule — A current nursery schedule is on the WIC table and more volunteers are still needed. Please stop by before you leave today.

Guys' Annual Camp Out

Our annual Men & Boys camp out has been rescheduled for Friday & Saturday (July 2-3), at the Keane's place in Mt. Sterling, MO. This is a great time for relaxation, conversation, and fun. If you haven't been in the past, you are encouraged to join in this year. If you are new to the church, this is a great way to get to know other men in the congregation.

You can arrive at the site anytime after 2 PM on Friday; the weekend will end at 2 PM on Saturday. Remember to bring the following items (at least): tent, sleeping bag(s), pillows, towels, food for dinner, breakfast, lunch, etc., water and soft drinks, etc., sunscreen, bug spray, fishing gear, and lawn chairs (for sitting around the campfire).

Please be aware that some ground rules have been set for this year's campout. See Pastor Meyers for more details. If you have any questions, talk to John Keane or Pastor Meyers.

Church Calendar

July 2-3	Men & Boys Campout
July 6	Deacons Meeting
July 11	Decorate for VBS
July 12-16	VBS

Sermon Notes & Prayer Requests

Sermon Notes & Prayer Requests

The Lord's Service Explained

We Come to Church to Receive

Some say that we don't come to church on Sunday to get anything from God but simply to give him praise. It's all about praising God, not getting something from God. But to reduce the purpose of the assembly on Sunday to "praise" is dangerously one-sided. Not only is the super-spiritual-sounding assertion that "we just gather together to give praise to God taking no interest in what we might get from him" unbiblical, it may also easily lead to arrogance, and often has. In our tradition pastors and theologians are particularly vulnerable to this distortion of the purpose of worship. The slogan "we gather for worship to give not to get" has become something of a shibboleth. We love to beat other traditions over the head with it. It makes us feel superior. As if we don't go to church because we need anything! We Presbyterians go to church to give God glory and honor, not to get something from him. This kind of thinking is extremely dangerous.

For us, as *creatures* of God, there can be no such thing as "disinterested praise." We simply cannot love or praise God for who he is apart from what he has given us or what we continue to receive from him. We are not his equals. The notion that pure love and worship of God can only be given when it is unmixed with all thoughts of what we receive, has no biblical grounding. To be sure, it sounds very spiritual and pious. It even comes across as self-denial. "We just want to praise you for who you are, God. We love you and praise you, O God, not for what we get from you, but just for who you are." Sound's pretty pious, right?

In fact, however, there is no such worship in the Bible for the simple fact that we cannot approach God as disinterested, self-sufficient beings. We are created beings. Dependent creatures. We must continually receive both our life and redemption from God. Our "worship" of God, for this reason, necessarily involves our passive reception of his gifts as well as our active thanksgiving and petitions. We cannot pretend that we do not depend upon him. We will always be receivers and petitioners before God. Our receptive posture is as ineradicable as our nature as dependent creatures. On Sunday we put ourselves in a position to be served by him. Recognizing this is true spirituality. Opening oneself up to the need for God's service is the first movement in our "worship," indeed, the presupposition of all corporate worship. It is faith's posture before our all-sufficient, beneficent Lord. Praise follows after this and alone can never be the exclusive purpose for our gathering together on the Lord's Day.

Catechism of the Week

The Heidelberg Catechism – Q. 88

Q. What is involved in genuine repentance or conversion?

A. Two things: the dying-away of the old self, and the coming-to-life of the new.

Officers and Resource People

The Session (Pastors & Elders)

Rev. Jeffrey J. Meyers Senior Pastor	314-842-9329 (O) 314-842-9309 (H)	John Moore Ken Pratt	314-984-9869 314-416-1176
Rev. Josh Anderson (Assoc)	314-968-5114	Monte Shields	314-849-0597
Jason Carter	636-257-2441	Brad Wood (Clerk)	636-587-9211
Joel Montgomery	314-984-8074		

The Deacons

Jack Boeve (Chairman)	636-461-1398	Steve Shaffer	314-843-1964
Bill Coller	314-726-6799	Paul Svezia	314-406-9101
Rick Gibbs	636-451-3463	Rodney Weedman	314-846-0210
Dan Hayes	314-984-9814	Bob Wooldridge	314-963-9671
Daryl Hoegemann	314-962-4874		

Church Staff

Rev. Jeffrey J. Meyers Senior Pastor	314-842-9329 (O) 314-842-9309 (H)	Rev. Tim Weston Pastor to International Students	314-205-2018 (Home) 814-2019 (Cell)
Rev. Joshua Anderson Associate Pastor	314-814-5213 (Home) 314-814-5213 (Cell)	Rev. Timothy LeCroy (Ast. Pastor)	314-604-2088
Paul Jaeggi, Sr. Asst. to the Pastor	314-843-7994 (Church) 314-631-4394 (Home)	Bill Hoover (Music Dir.) Melanie Carter (Secretary)	314-966-3523 636-271-7288

Pastoral Interns

Phillip Bozarth	270-313-6245	Scott Pitts	314-974-1364
-----------------	--------------	-------------	--------------

Home and Foreign Ministries

Ross Dixon	RUF Ministry (Mizzou)	Blake & Cathy Purcell	Russia
Garrett & Michelle Crow	Santa Clarita, CA	John & Cathy Rug	Chile
Jamison & Laura Galt	New York City	Brian & Jessie Steadman	New York City
Shane & Kim Gibson	New Orleans, LA	Lian & Clara Tombing	India
Bryan Walker	US Army Chaplain	Marcus Toole	Canada
Daniel & Stephanie McKinney	Salt Lake City	Tim & Rosamma Weston	ISI (St. Louis)
Emad & Michelle Mikhail	Middle East	Dan & Becky Young	Mexico

Prayer Chain Contacts

Doris Daily	314-961-8799	Carolann Van Heest	314-966-5732
-------------	--------------	--------------------	--------------